

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 31 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 13 1997

The applicant **BROADACRES, INC.** hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE** of water heretofore appropriated under **PERMIT 15654**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.025 C.F.S. 15.35 ACRE FEET**
3. The water to be used for **QUASI-MUNICIPAL**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **WITHIN THE SW 1/4 SW 1/4, SECTION 29, T19S, R60E, MDM, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 29, T19S, R60E, MDM, BEARS SOUTH 44° 53' 00" W A DISTANCE OF 955.0 FT.**
6. The existing permitted point of diversion is located within **THE SE 1/4 NE 1/4, SECTION 13, T20S, R61E, MDM, FROM WHICH THE EAST ONE-QUARTER (E1/4) OF SAID SECTION 13, T20S, R61E, MDM, BEARS SOUTH 28° 50' EAST A DISTANCE OF 765.0 FT.**
7. Proposed place of use **E 1/2 NW 1/4 SW 1/4 SW 1/4, SECTION 29, T19S, R60E, MDM. CLARK COUNTY, NEVADA, ASSESSOR PARCEL NO. 125-29-041-005**
8. Existing place of use **PTN E 1/2 SE 1/4 NE 1/4, SECTION 13, T20S, R61E, MDM**
9. Use will be from **JANUARY 1st** to **DECEMBER 31st** of each year.
10. Use was permitted from **JANUARY 1st** to **DECEMBER 31st** of each year.
11. Description of proposed works **DRILL 8 5/8 STEEL CASED WELL, INSTALL 5HP SUBMERSIBLE PUMP, PIPING, WIRING, WELL SEAL, TOTALIZING METER, BOOSTER PUMP AND STORAGE TANKS.**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **ONE-YEAR**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **WELL TO SERVICE EIGHT HOMES AND LANDSCAPING.**

By **S/DOLPH BOWMAN**
FULSTONE ENTERPRISES, INC.
LAND SURVEYORS
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106

Compared lw/cms lw/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 15654, Certificate 4449 is issued subject to the terms and conditions imposed in said Permit 15654, Certificate 4449 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 15654, Certificate 4449 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, but not to exceed 5.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 7, 1999

Proof of completion of work shall be filed before:

May 7, 1999

Application of water to beneficial use shall be filed on or before:

April 7, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 7, 2003

Map in support of proof of beneficial use shall be filed on or before:

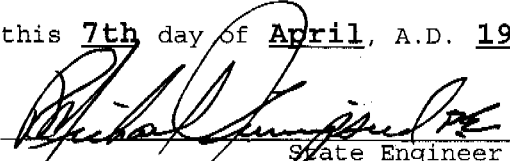
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of April, A.D. 1998



State Engineer

Completion of work filed MAR 30 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____